



WASHBURN COUNTY  
**OFFICE OF EMERGENCY MANAGEMENT**

P.O. Box 429 - 421 Hwy. 63  
Shell Lake, WI 54871  
(715)468-4730 (P) or (715)468-4715 (F)  
E-mail: cbuck@co.washburn.wi.us

TO: MEDIA

FROM: Carol Buck, Emergency Management

DATE: August, 5, 2016

RE: **Minong Town Hall Public Meeting on August 15<sup>th</sup>, 2016 at the Minong Town Hall at 6:00 p.m.**

There is a meeting regarding information of the Office of the Commissioner of Insurance and CDBG Grants/Loans regarding the recent flooding in Washburn County. This information will be helpful to the affected home owners.

Please come on August 15, 2016 at 6:00 p.m. at the Minong Town Hall.